HOUGHTON COUNTY

BUILDING DEPARTMENT Phone (906) 482-2260

Electrical Permit Application

401 E Houghton Ave., Houghton, MI 49931

Receipt Number

| DATE: | | Ready for Inspection on | | Permit Number | | | | | |
|--|-------------------------|-------------------------|---|---|--|--------------|------------|-------|--|
| I. JOB LOCATION | | | | | | | | | |
| Job Street Address | | | | 1 | | | | | |
| | | | Has a building permit been issued for this project? Owner Contact Number: | | | | | | |
| | | | | 🗆 Yes | No Not required | | | | |
| Owner Name | | | | City/Village | | Township | | | |
| II. CONTRACTOR/ | OWNER INFORMATI | ON | | | | | | | |
| D Contractor Name | | | License Number | | Expiration Date | | | | |
| D Homeowner | | | I | 1 | | | | | |
| Mailing Address | | | | City | State | Zip Code | | | |
| Telephone Number | Cell Number | | L | Is contractor Information registered with the County Building Department? | | i | | | |
| Email Address | | ŀ | | | | | | | |
| | | | | 🗆 Yes | □ No | | | | |
| III. TYPE OF JOB | | | | | | | | | |
| Residential | | | o Service | Only | Premanufactured Home Setup (State Approved) | | | | |
| Commercial | Alteration | a Addition | Addition Description Addition Special Inspection | | | e) | | | |
| DESCRIPTION O | F WORK: | | | | | | | | |
| IV. FEE CHART - E | inter the number of it | ems being instal | led, mult | iply by the u | nit price for total fee. | | | | |
| | | FEE | # ITEMS | TOTAL | | FEE | # ITEMS | TOTAL | |
| 1. Application Fee (non-refundable) | | \$75 | 1 | \$75 | 20. Units up to 20 KVA, Wind Turbine, HP, EVSE & PV. Solar Panel | \$6 | | | |
| Service/Disconne | | | | | 21. Units 21 to 50 KVA, Wind Turbine, HP, EVSE & PV. Solar Panel. | \$10 | | | |
| 2. Up to 200 Amp. | | \$10 | | | 22. Units 51 KVA or HP and Over KVA, Wind Turbine, HP, EVSE & PV. Solar Panel | \$12 | | | |
| 3. Over 200 Amp. | | \$15 | | | 23. Fire Alarm System - Up to 10 devices | \$50 | | | |
| 4. Over 600 Amp. | | \$20 | | | 24. Fire Alarm System - 11 to 20 devices | \$100 | | | |
| 5. Over 800 Amp. | | \$25 | | | 25. Fire Alarm System - over 20 devices | \$5 | | | |
| 6. Over 1200 Amp. GFI Only | | \$50 | | | Data/Telecomm Outlets: | | | | |
| 7. Circuits | | \$5 | | | 26. One to 19 devices | \$5 | | | |
| 8. Lighting Fixtures - per 25 | | \$6 | | | 27. 20 to 300 devices | \$100 | | | |
| 9. Dishwashers, Disposals, Range Hoods | | \$5 | | | 28. Over 300 devices | \$300 | | | |
| 10. Furnace - Unit Heater | | \$5 | | | Energy Management Temp Contro | | | | |
| 11. Electrical Heat (Per Unit) | | \$4 | | | 30. Energy Retrofit-Temp Control | \$45 | | | |
| 12. Power Outlets | (ranges, dryer, etc.) | \$7 | | | 31. Devices-Energy Management | \$5 | | | |
| Signs | 13. Unit | \$10 | | | 32. Special/Safety Inspection | \$75 | | | |
| | 14. Letters | \$15 | | | 33. Rough/Additional Inspections (Each) | \$75 | | | |
| | 15. Neon - each 25 feet | \$20 | | | 34. Final Inspection | \$75 | 1 | \$75 | |
| 16. Feeders-Bus | Ducts, etc (per 50') | \$6 | | | 35. Commercial Plan Review | | | | |
| 17. Mobile Home Park Site | | \$6 | | | NOTE: New Duplex, Condo or | SUBTOTAL | | | |
| 18. Recreational Vehicle Park Site | | \$4 | | | Apartment Units require two (2) inspections for EACH unit in addition | 50% LATE FEE | | | |
| 19. Conduit or Ground Only | | \$45 | | | to the service inspection Plan | TOTAL FEE | | | |
| *Note: New Homes/Garages will have 2 Additional Inspection | | | | | | | | | |
| | | | | | d if work is started before the per | | l . | | |
| Inspector: Brian Kangas (906) 370-0805 (South of Portage Lake Lift Bridge) | | | | | | | | | |
| Inspector: Stephen Zapolnik (906) 370-1067 (North of Portage Lake Lift Bridge) | | | | | | | | | |

V. APPLICANT SIGNATURE

| My signature below is representative of my understanding of all requirements as stated on the reverse side of this form. | | | | | | |
|--|------|--|--|--|--|--|
| SIGNATURE OF APPLICANT | Date | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| ******COMPLETE APPLICATION ON SECOND PAGE***** | | | | | | |

VI. INSTRUCTIONS FOR COMPLETING APPLICATION

GENERAL: Electrical work shall not be started until the application for permit has been filed with the Houghton County Building Department. All installations shall be in conformance with the Electrical Code. No work shall be concealed until it has been inspected. When ready for an inspection, call the inspector providing as much advance notice as possible. The inspector will need the job location and permit number.

VII. Mobile Home unit

ITEM #17, MOBILE HOME UNIT SITE: When installing a site service in a park, the permit application must include the application fee, service, plus the number of park sites. When setting a HUD mobile home in a park, a permit must include the application fee and a feeder. This shall be done by a licensed electrical contractor. When setting a HUD mobile home or premanufactured home on private property, a permit must include the application fee, service and feeder.

VIII. PLAN REVIEW REQUIRED

| Plans must be submitted with this applic | ation aπd | the appro | priate fee before a permit can be issued, except as listed below: | Plans | | | |
|--|-------------|-----------|---|----------|--|--|--|
| are not required for the following: | | | | | | | |
| | | | and the building is not over 3,500 square feet in area. | | | | |
| 2. Work completed by a Governmental Sub | division or | State Age | ncy costing less that \$15,000.00. | | | | |
| | | | | | | | |
| What is the rating of the service or feeder in ampere? | | | | | | | |
| What is the building size in square footage? | | | | | | | |
| | | | | | | | |
| Are Plans Required: | O Yes | n No | D Not Required | | | | |
| If yes above, have plans been submitted: | Yes | 🗆 No | Not Required | | | | |
| | | | | | | | |
| | | | prepared by or under the direct supervision of an architect or engineer | licensed | | | |
| pursuant to Act No. 299 of the Public Acts of | of 1980, as | s amended | , and shall bear the architect's or engineer's signature and seal. | | | | |

IX. APPLICANT / HOME OWNER SIGNATURE

Section 23a of the State Construction Code Act of 1972, 1972 PA 230, MCL 125.1523A, as amended by 1999 PA 245, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential structure. Violators of Section 23a are subjected to civil fines.

| SIGNATURE OF LICENSEE or HOME OWNER (Home Owner signature indicates compliance with Section V. Home Owner Affidavit) | Date |
|--|-------|
| Present Address | Phone |

X. HOME OWNER AFFIDAVIT

I hereby certify the electrical work described on the permit application shall <u>be installed by myself in my own home</u> which I am living or about to occupy. All work shall be installed in accordance with the Electrical Code and **shall not be enclosed**, **covered up**, **or put into operation** until it has been inspected and approved by the Electrical Inspector. I will cooperate with the Electrical Inspector and assume the responsibility to arrange for necessary inspections

EXPIRATION OF PERMIT: Permit is valid for 2 years from the date of issuance.

ELECTRICAL PERMIT NUMBER

SIGNATURE