

Houghton County Board of Commissioners

Houghton County Courthouse
www.houghtoncounty.gov
(906) 482-8307
401 East Houghton Avenue
Houghton, MI 49931



Tom Tikkanen *Chairman*
District 1

Roy Britz *Vice Chairman*
District 5

Joel Keranen *Commissioner*
District 2

Glenn Anderson *Commissioner*
District 3

Gretchen Janssen *Commissioner*
District 4

AGENDA **HOUGHTON COUNTY BOARD OF COMMISSIONERS** **Public Hearing / Regular Meeting** **July 14, 2026 – 6:00 P.M.**

- A. Call to Order
- B. Pledge of Allegiance
- C. Roll Call
- D. Approval of Minutes; May 12, 2026 Regular Meeting; June 1, 2026 Work Session; June 9, 2026 Regular Meeting; June 25, 2026 Special Meeting
- E. Approval of Agenda
- F. Public Hearing- Peak Metal Roofing Products
 - 1. Open Hearing
 - 2. Discussion & Comments
 - 3. Close Hearing
- G. Public Comments – Agenda Items only *(3-minute limit).
- H. Approval of Bills- \$874,333.03
- I. Reports
 - 1. Standing Committees
 - 2. Special Committees
 - 3. County Officers
- J. Unfinished Business
 - 1. Easton Laitila, Continuance of Contract
 - 2. Joseph Mangan, Continuance of Contract
- K. New Business
 - 1. Peak Metal Roofing Products Loan Closeout
 - 2. HCRLF, Highrock Hardware loan approval
 - a. Resolution #26-13 Community Development Block Grant Loan Program (CLP) Authorizing Resolution
 - 3. Kevin Store, Copper Shores, Updates
 - 4. Pete Baril + Roy Manninen, Health Department Annual Appropriation
 - 5. Houghton County 9-1-1, IAM Responding Renewal + 5yr. Contract w/ Negaunee Regional Dispatch Center
 - 6. Tri-County Public Defenders, June 2026 Payment Request \$74,698.58
 - 7. Resolution # 26-12 Supporting House Bill 5249 (2025-2026) to Expand Rural Emergency Medical Service Capacity
 - 8. Jail Millage, Special Meeting
- L. Other Business / Communications
 - 1. Western U.P. Planning & Development Region, Official Notice for Local Units of Government

Meeting dates and locations are posted on the County's website for public access. A virtual meeting link will be made available in the News section of the County website prior to each meeting.

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M. Travel

1. Todd LaRoux, COCM Conference 09/20/2026 – 09/25/2026
2. Joel Watson, COCM Conference 09/20/2026 – 09/25/2026
3. Lisa Mattila, MACT Conference 08/09/2026 – 08/12/2026

N. Appropriations

1. Western U.P. Health Department, Quarterly July-September 2026 \$69,106.50
2. Copper Country Community Mental Health- \$13,707.91
3. Western Upper Peninsula Planning & Development Region- \$3,717.75

O. Public Comments - *(3 minute limit)

P. Announcements

1. IRS Public Auction

Q. Adjournment

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