

HOUGHTON COUNTY BOARD OF COMMISSIONERS

RESOLUTION IMPOSING 2019 SUMMER PROPERTY TAX LEVY PURSUANT TO PUBLIC ACT 357 OF 2004, AND NOTICE OF CERTIFICATION OF COUNTY ALLOCATED TAX LEVY.

WHEREAS, Houghton County is authorized under the General Property Tax Act, Public Act 206 of 1893, as amended, to levy and collect County allocated property taxes; and

WHEREAS, the General Property Tax Act has been amended by Public Act 357 of 2004, being MCL 211.44a, to require all Michigan Counties to impose a summer tax levy of the total County allocated tax;

NOW, THEREFORE, BE IT RESOLVED, that pursuant to Public Act 357 of 2004, the Houghton County allocated tax shall be levied and collected on July 1, 2019, at the rate of 100% of the amount allocated after application of the "Headlee" millage reduction fraction; and

BE IT FURTHER RESOLVED, that the Treasurer of each city and township in Houghton County is directed to account for and deliver all the County allocated tax collections for 2019 in accordance with the provisions of Public Act 357 of 2004; and

BE IT FURTHER RESOLVED, that the County Clerk shall deliver a copy of the Resolution to the Treasurer of each city and township in Houghton County.

Moved: Commissioner
Supported: Commissioner
Carried: YES Commissioners:
 NO None

Roll Call Vote

RESOLUTION DECLARED ADOPTED.

STATE OF MICHIGAN)
COUNTY OF HOUGHTON)

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners for the County of Houghton, Michigan, at a regular meeting held on the 19th day of June, 2019, the original of which resolution is on file in my office. I further certify that the meeting was held and the minutes therefore were filed in compliance with Act No. 267 of the Public Acts of 1976.

IN WITNESS WHEREOF, I have hereunto affixed my official signature this 11th day of June, 2019.

Jennifer Lorenz, County Clerk
County of Houghton

A. U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT SETTLEMENT STATEMENT	B. TYPE OF LOAN:				
	1. <input type="checkbox"/> FHA	2. <input type="checkbox"/> FmHA	3. <input type="checkbox"/> CONV. UNINS.	4. <input type="checkbox"/> VA	5. <input type="checkbox"/> CONV. INS.
	6. FILE NUMBER: 2180213			7. LOAN NUMBER:	
	8. MORTGAGE INS CASE NUMBER:				

C. NOTE: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "POC" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.
1.0 3/98 (2180213.PFD)(2180213/36)

D. NAME AND ADDRESS OF BORROWER: Steven J. Benda 13657 10th Street SW Cokato, MN 55321	E. NAME AND ADDRESS OF SELLER: County of Houghton 401 E. Houghton Ave. Houghton, MI 49931	F. NAME AND ADDRESS OF LENDER: Kensington Bank 101 E 3rd St. Cokato, MN 55321
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G. PROPERTY LOCATION: 20140 Gagnon Cr. Hancock, MI 49930 Houghton County, Michigan Parcel in Sec 36, T55N, R34W, Franklin Twp.	H. SETTLEMENT AGENT: Keweenaw Title Agency PLACE OF SETTLEMENT 400 E. Houghton Avenue, Ste. B Houghton, MI 49931	I. SETTLEMENT DATE: May 20, 2019
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J. SUMMARY OF BORROWER'S TRANSACTION	K. SUMMARY OF SELLER'S TRANSACTION
100. GROSS AMOUNT DUE FROM BORROWER:	400. GROSS AMOUNT DUE TO SELLER:
101. Contract Sales Price	401. Contract Sales Price 217,000.00
102. Personal Property	402. Personal Property
103. Settlement Charges to Borrower (Line 1400)	403.
104.	404.
105.	405.
<i>Adjustments For Items Paid By Seller in advance</i>	<i>Adjustments For Items Paid By Seller in advance</i>
106. City/Town Taxes to	406. City/Town Taxes to
107. County Taxes to	407. County Taxes to
108. Assessments to	408. Assessments to
109.	409. May 18 and 19 Rent Proration 64.52
110.	410.
111.	411.
112.	412.
120. GROSS AMOUNT DUE FROM BORROWER	420. GROSS AMOUNT DUE TO SELLER 217,064.52
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER:	500. REDUCTIONS IN AMOUNT DUE TO SELLER:
201.	501. Excess Deposit (See Instructions)
202. Principal Amount of New Loan(s)	502. Settlement Charges to Seller (Line 1400) 13,642.80
203. Existing loan(s) taken subject to	503. Existing loan(s) taken subject to
204.	504. Payoff of first Mortgage
205.	505. Payoff of second Mortgage
206.	506. Deposit retained by broker 1,000.00
207.	507.
208. Rent Proration	508. Rent Proration 2,612.90
209.	509.
<i>Adjustments For Items Unpaid By Seller</i>	<i>Adjustments For Items Unpaid By Seller</i>
210. City/Town Taxes to	510. City/Town Taxes to
211. County Taxes to	511. County Taxes to
212. Assessments to	512. Assessments to
213.	513.
214.	514.
215.	515.
216.	516.
217.	517. Houghton County Road Commissio to Houghton County 58,500.00
218.	518.
219.	519.
220. TOTAL PAID BY/FOR BORROWER	520. TOTAL REDUCTION AMOUNT DUE SELLER 75,755.70
300. CASH AT SETTLEMENT FROM/TO BORROWER:	600. CASH AT SETTLEMENT TO/FROM SELLER:
301. Gross Amount Due From Borrower (Line 120)	601. Gross Amount Due To Seller (Line 420) 217,064.52
302. Less Amount Paid By/For Borrower (Line 220)	602. Less Reductions Due Seller (Line 520) (75,755.70)
303. CASH (X FROM) (TO) BORROWER	603. CASH (X TO) (FROM) SELLER 141,308.82

The undersigned hereby acknowledge receipt of a completed copy of pages 1&2 of this statement & any attachments referred to herein.
 Seller
 Eric Forsberg for County of Houghton

L SETTLEMENT CHARGES

700. TOTAL COMMISSION Based on Price				\$ 217,000.00 @ 6.0000 %	13,020.00	PAID FROM BORROWERS FUNDS AT SETTLEMENT	PAID FROM SELLERS FUNDS AT SETTLEMENT	
<i>Division of Commission (line 700) as Follows:</i>								
701.	\$ 6,510.00	to	Century 21 North Country Agency					
702.	\$ 6,510.00	to	Northern Michigan Land Brokers	Less Deposit Retained	1,000.00			
703.	Commission Paid at Settlement							12,020.00
704.		to						
800. ITEMS PAYABLE IN CONNECTION WITH LOAN								
801.	Loan Origination Fee	%	to					
802.	Loan Discount	%	to					
803.			to					
804.			to					
805.			to					
806.			to					
807.			to					
808.			to					
809.								
810.								
811.								
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE								
901.	Interest From	to	@ \$	/day (days	%)		
902.	Mortgage Insurance Premium	for	months to					
903.	Hazard Insurance Premium	for	years to					
904.								
905.								
1000. RESERVES DEPOSITED WITH LENDER								
1001.	Hazard Insurance	@ \$	per					
1002.	Mortgage Insurance	@ \$	per					
1003.	City/Town Taxes	@ \$	per					
1004.	County Taxes	@ \$	per					
1005.	Assessments	@ \$	per					
1006.		@ \$	per					
1007.		@ \$	per					
1008.		@ \$	per					
1100. TITLE CHARGES								
1101.	Settlement or Closing Fee	to	Keweenaw Title Agency				150.00	
1102.	Abstract or Title Search	to						
1103.	Title Examination	to						
1104.	Title Insurance Binder	to						
1105.	Document Preparation	to						
1106.	Notary Fees	to						
1107.	Attorney's Fees	to	Numinen, DeForge & Toutant, P.C.				280.00	
	<i>(includes above item numbers:)</i>							
1108.	Title Insurance	to	Keweenaw Title Agency				1,162.80	
	<i>(includes above item numbers:)</i>							
1109.	Lender's Coverage	\$	195,300.00		683.05			
1110.	Owner's Coverage	\$	217,000.00		1,162.80			
1111.		to						
1112.		to						
1113.								
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES								
1201.	Recording Fees: Deed \$		Mortgage \$		Releases \$			
1202.	City/County Tax/Stamps: Deed	\$	0.00; Mortgage	\$				
1203.	State Tax/Stamps: Deed	\$	0.00; Mortgage	\$				
1204.		to						
1205.	QCD to Road Commission	to	Register of Deeds				30.00	
1300. ADDITIONAL SETTLEMENT CHARGES								
1301.	Survey	to						
1302.	Pest Inspection	to						
1303.								
1304.								
1305.								
1400. TOTAL SETTLEMENT CHARGES (Enter on Lines 103, Section J and 502, Section K)							13,642.80	

By signing page 1 of this statement, the signatories acknowledge receipt of a completed copy of page 2 of this two page statement.

Keweenaw Title Agency
Settlement Agent

Date	JNL	Type	Description	Reference #	Debits	Credits	Balance
Fund 101 GENERAL FUND							
01/01/2018			101-000-581.000 STATE LIQUOR TAX		BEG. BALANCE		0.00
04/30/2018							
04/30/2018	CR	RCPT	MULTI GENERIC ETC...	129460		30,918.00	(30,918.00)
				Total for Apr		30,918.00	
07/31/2018							
07/31/2018	CR	RCPT	MULTI GENERIC ETC...	130895		45,486.00	(76,404.00)
				Total for Jul		45,486.00	
09/30/2018							
09/30/2018	JE	JE	JE#-217 EOY A/R GF	3333		65,336.91	(141,740.91)
				Total for Sep		65,336.91	
10/01/2018							
10/01/2018			2018-19 Fiscal Year Begin				0.00
10/31/2018	CR	RCPT	MULTI GENERIC ETC...	132465		65,336.91	(65,336.91)
10/31/2018	JE	JE	JE#4-F GF A/R EOY	3504	65,336.91		0.00
				Total for Oct	65,336.91	65,336.91	
05/03/2019							
05/03/2019	CR	RCPT	MULTI GENERIC ETC...	135055		37,525.00	(37,525.00)
				Total for May		37,525.00	
05/31/2019			101-000-581.000	END BALANCE			(37,525.00)
			Cumulative Net Debits and Credits:		65,336.91	244,602.82	(179,265.91)

37,525.00 ÷
 2 =
 18,762.50 *

Michigan Townships Association

County Clerk
Received On

County Membership Dues Statement

MAY 20 2019

May 15, 2019

MTA county membership dues for **Houghton County** - July 1, 2019 to June 30, 2020

\$385.00

Kelly

Jennifer ~~Leone~~, Clerk
Houghton County
401 E. Houghton Ave.
Houghton MI, 499312016

Checks should be made payable to: Michigan Townships Association, PO Box 80078, Lansing, MI 48908-0078

Please detach top portion of Dues Statement and return with payment

MTA associate dues for Michigan county governments are based on the number of commissioners serving on the county Board of Commissioners, according to the following schedule:

<u>Number of Commissioners</u>	<u>MTA County Dues</u>
5 - 7	\$385.00
8 - 10	\$470.00
11 - 14	\$550.00
15 - 19	\$630.00
20 +	\$770.00

Dues cover a one-year period from July 1 to June 30 and include subscriptions to the **Michigan Township Focus** magazine and the **Township Voice & Township Insights** newsletters for the following officers:

Clerk	Drain Commissioner	Road Commission Chair
County Administrator or Coordinator	Equalization Director	Sheriff
Commissioners	Prosecuting Attorney	Treasurer
	Register of Deeds	

*Please provide an updated list of names, addresses and email addresses for these officers so they will receive our mailings.
If the number of commissioners on your board has changed, please adjust dues accordingly.*

MTA membership also entitles county officers to attend MTA seminars and purchase MTA publications at the member rate.

MTA Dues are not deductible as a charitable contribution for federal income tax purposes

Michigan Townships Association * PO Box 80078 * Lansing, Michigan 48908-0078
Phone (517) 321-6467 * Fax (517) 321-8908 * Federal ID # 38-1536994



40-hour Domestic Mediator and 8-hour Domestic Violence Screening Protocol Training

This 6-day interactive course will provide participants with the essential skills necessary to effectively mediate all domestic-related matters, including:

- Custody/Support Disputes without Court Intervention
- Parenting Time/Visitation
- Specific decisions related to children
- Division of debts and assets related to Divorce
- State-required Domestic Violence Screening Protocol

Participation in all 6 days is required to receive your Training Certificate

TRAINING DATES:

- July 22nd, 23rd, and 24th – Monday, Tuesday, and Wednesday
- July 30th, 31st, and August 1st – Tuesday, Wednesday, and Thursday

Training will run from 9:00 a.m. – 5:00 p.m. each day unless otherwise noted.

COST:

\$100.00 *

Includes: Course materials, light breakfast, lunch, and a training certificate.

***This training is specifically designed to train mediators for the E.U.P. (CDRC) Community Dispute Resolution Center and other Centers around the State of Michigan. By taking this training, you are committing to volunteer for the EUP CDRC or one of the CDRP's in Michigan. The cost if you do not plan to volunteer is \$850.**

LOCATION:

mBank: 138 Ridge St., Sault Ste. Marie, MI 49783

TRAINERS:

Wanda Joseph, (Domestic Relations Mediator Training) and Rebecca Rogan (DV Screening Protocol)

Class size IS limited so please register by June 20, 2019.

We value your support of our organization and encourage you to inform others of this exceptional program. For additional information, please call 906-253-9840 or email

director@eupmediate.org

COUNTY OF HOUGHTON

CONFERENCE OR OTHER TRAVEL REQUEST

Reason for travel and destination: Muskegon, MI

Date of Travel: July 22-26, 2019

Check any of the following as applicable for this travel request:

Required training ___
Needed for License _____
Needed for Certification _____
State or other Mandate ___

Conference Attendance:

Annual x ___
Bi-Annual _____
Other _____

Association Meeting:

Annual:
Bi-Annual: _____
Other: _____
Seminar: _____

Training not required _____

This request is included in Department Budget X Yes ___ No

TRAVEL BUDGET: TRAINING/CONFERENCE BUDGET:

Annual this Year: \$ 5,000 Annual this year \$ _____

Present Balance \$3529.25

Portion of costs to be paid other than by Houghton County:

Amount Authorized for payment:
Approx \$ 729

Submitted by: Brenda Cadwell
Title: Friend of the Court

Account 101-141-813.000
215-143-815.000

Dept: Friend of the Court

Approved by: 
Friend of the Court

2019 Summer Conference

Conference Registration

Join us for the 2019 FOCA Summer Conference on Tuesday, July 23, 2019 through Friday, July 26, 2019 at Shoreline Inn & Conference Center, Muskegon, MI.

Click the buttons below to register online and/or complete the conference fee waiver application.

[Register Online for Conference
\(/conference-registration-form\)](/conference-registration-form)

[Conference Fee Waiver \(/conference-fee-waiver-application\)](/conference-fee-waiver-application)

Payment

For conference registrations, checks or money orders should be made payable to: "Friend of the Court Association". Please send payments to the following address:

Trisha Andrzejewski
c/o Saginaw County FOC
111 S. Michigan Ave.
Saginaw, MI 48602

Hotel Reservations

Individuals making their own reservations by telephone should do so by calling (231)727-8483 and asking for the Michigan Friend of the Court Association group block. When reservations are made, the hotel will require a credit card guarantee to hold the room. There is not an online booking link.

The FOCA group block rate is \$159.00 before tax per night, for standard room types only.

The deadline to reserve a room with the FOCA block rate is June 23rd, 2019. Subsequent



Michigan Association of County Clerks

MACC 111th Annual Summer Conference, August 18 – 20, 2019
Island Resort & Casino, Harris, Michigan

2019 Clerk & Staff Registration Form

Name of Clerk attending: Jennifer Kelly County: Houghton
Name of Staff attending: Jennifer Kelly Title: Clerk/Registrar

\$250 Registration fee includes all meals and breaks

Name for ID Badge	I will attend the Board meeting on Sunday	Sunday President's Reception and Dinner	Monday Breakfast, Lunch & Breaks	Tuesday Breakfast, Lunch & Breaks	Tuesday Reception & Dinner	TOTAL Per Individual
For meal counts, please mark all meals you plan to attend	<input type="checkbox"/>	Included <input checked="" type="checkbox"/>	Included <input checked="" type="checkbox"/>	Included <input checked="" type="checkbox"/>	Included <input checked="" type="checkbox"/>	\$250
For meal counts, please mark all meals you plan to attend	<input type="checkbox"/>	Included <input type="checkbox"/>	Included <input type="checkbox"/>	Included <input type="checkbox"/>	Included <input type="checkbox"/>	\$250
For meal counts, please mark all meals you plan to attend	<input type="checkbox"/>	Included <input type="checkbox"/>	Included <input type="checkbox"/>	Included <input type="checkbox"/>	Included <input type="checkbox"/>	\$250

Total Amount Due \$

Please note any special food/diet allergies Peanuts

**REGISTRATION DEADLINE – MONDAY, JULY 8, 2019
ALL REGISTRATION FEES MUST BE PAID BY THIS DATE**

Make checks payable to: **MACC**

Please return this form and check to: **Tara Paksi
Michigan Association of County Clerks
120 N. Washington Square, Ste. 110A
Lansing, MI 48933**

5/20/19
101-215-813.000
OK JK

Phone: 517.371.2223 Fax: 517.371.1170

CLERK HOTEL RESERVATION FORM

Michigan Association of County Clerks
111th Annual Summer Conference
Island Resort & Casino, Harris, MI



County: Houghton

Name of Clerk attending: Jennifer Kelly

and/or

Name of staff attending: _____ Title: Clerk/Register

I will be utilizing the hotel room(s) covered by the notary fund, one room/per night, per county.

Sunday, August 18, 2019

Monday, August 19, 2019

Tuesday, August 20, 2019

I will share a room with name/county: _____

Name of staff attending: _____

Please reserve an additional room at \$90.95 per night in my name for our county and I will call the hotel directly with our credit card.

Sunday, August 18, 2019

Monday, August 19, 2019

Tuesday, August 20, 2019

We are happy to announce that MACC's Notary Fund will assist in covering overnight accommodations on Sunday, Monday and Tuesday (one room, per night, per county) for the MACC Summer Conference educational meetings at the Island Resort & Casino. In order to be compliant with the Notary Fund Guidelines, we ask that each of you understand your obligation in order for the Notary Fund to cover your overnight and meal expenses. You must attend all sessions, a roll call vote will be taken and you must sign in.

JK (please initial that you have read and agree to the terms)

HOTEL REGISTRATION DEADLINE: MONDAY, JULY 8, 2019
Please fax to Tara at 517.371.1170 or email: Paksi.t@gcsionline.com ASAP